
4 ¶ And when much people were gathered together, and were come to him out of every city, he spake by a parable: 5 A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it. 6 And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture. 7 And some fell among thorns; and the thorns sprang up with it, and choked it. 8 And other fell on good

ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.

9 And his disciples asked him, saying, What might this parable be? 10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand. 11 Now the parable is this: The seed is the word of God. 12 Those by the way

side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved. 13 They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away. 14 And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection. 15

But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience. **Luke 8:4-15**

This is the parable of the sower. There is a number of insights here needed for our understanding. And to understand the parable you need to walk with Jesus through it. But if you look at verse 9 and 10 it looks like the parable was given to hide the truth. Why is this? The answer is in Matthew's version of the parable of the sower.

*And the disciples came, and said unto him, Why speakest thou unto them in parables? He answered and said unto them, **Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.***

For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath. Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they

understand. And in them is fulfilled the prophecy of Esaias (Elisha), which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them. But blessed are your eyes, for they

see: and your ears, for they hear. For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

Matthew 13:10-17

This has to do with the heart; seeing they don't see, hearing they don't hear and neither do they understand. That is why a lot of people can not read the bible, they don't understand it. That's a danger

signal. You have lost your light! That is why I write things down and re-read everything over and over again. I need my light to burn brightly. Now seeing and hearing is a function of the mind but it also a function of the heart. If you live in the intellectual world only you will never see the truth. The truth is in your heart and the only way to open your eyes and ears is through this parable.

The place where Jesus is walking sowing the seed is your heart. You can see this in Luke 8:12 the seeds

thrown along the path are taken by the devil. A seed, the word of God has to be planted. It has to be put into the ground and watered but that is your function. If your heart is cold and hard the word of God will not grow there. You need to get the pickax out and start to break up your rocky places. If your heart has constant worry, stress, fears, the word can not grow there either. You need the hoe and the rake to remove these fears so you can receive the answers you need. You need good ground which is a honest and good

heart. This good ground is the scrubbing the heart, that and the planting of God's word.

See how this is the opposite of what the world teaches. They want you to have a stony heart so you can make the hard choices. They want you to be successful in getting rich stealing from other people, raiding their retirement accounts, taking a company's savings and then going into bankruptcy. They want you to enlarge your house, spending this money on your lusts. Lying, stealing, killing and destruction;

who does that remind us of?

So how do we identify our heart's rocky places and thorny places? That's easy. Listen to the words you say. Your words will identify your problems. Then to fix the problems is also as easy. We confess the scriptures, we study what God said about our negative confession and we slowly turn it around into a positive confession. One that you say every morning as you get up. Keep those words always in front of you and the anointing will do the rest. You need to have a honest and

good heart. Here's mind.

So I learned something. Scrubbing my heart, renewing my mind, and removing words of doubt from my speech is all part of the same process, they occur at the same time. And both conscious and subconscious (heart) efforts are involved. The trick is to study the word and bring yourself into alinement with the word. So I started with this list of scriptures from Kenneth Copeland and expanded upon it. I plan to read this every day until it is firmly settled in

my heart.

Matthew 12:34-37

34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh. 35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things. 36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment. 37

For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

Many of us know to be careful in what we speak, our words can be used against us. Many of us also know unfortunately that if we say something wrong it's start to get worse over time. And it gets to the point where it's will automatically fall out of your face. It's growing in your heart. This is where you have to talk to yourself, identify the weeds and hard places to work in order to create good soil for the

planting of the seed. You have to do it! Jesus made it very clear, your words will make all of the difference in the world for the life after you are done with this one. And you won't get any second chances, your chance to talk is when you are alive. So make a list of your problems and use the words of God to change you. And you may have to read the verse each day as it slowly kills the weeds and soften your heart. Do it over and over again until you have soft, good soil.

Romans 5:8-12, 18

8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. 9 Much more then, being now justified by his blood, we shall be saved from wrath through him. 10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. 11 And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

18 Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.

Everyone has been given this free gift and it depends upon you to decide if you want to live in sin or live in the free gift Jesus purchased at such a high price, your

justification. Look at what Jesus is offering. Look at this by studying by Jesus life we can be made whole *“being reconciled, we shall be saved by his life.”* But also see this we can live a joyful life in front of the father! *“And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.”*

Isaiah 10:27

27 And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and

his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

Jesus is the anointed one and He provides the anointing. So you need to read the word and spend time in prayer. The devil has placed this burden on you, has forced his point of view to steer the course of your life. You need to spend time with Jesus and read the bible for the anointing to work. And it is a slow process, you have to continue day after day with faith in God that the anointing is working. Then one day

the yoke will fall off!

Colossians 3:5-17

5 Mortify therefore your members which are upon the earth; fornication (sexual relations between unmarried persons), uncleanness (just plain dirty thoughts), inordinate affection (excessive, unwarranted liking and desire), evil concupiscence (lust), and covetousness (inordinate desire for wealth or possessions), which is idolatry (extreme admiration, glorification

in things): 6 For which things' sake the wrath of God cometh on the children of disobedience: 7 In the which ye also walked some time, when ye lived in them. 8 But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. 9 Lie not one to another, seeing that ye have put off the old man with his deeds; 10 And have put on the new man, which is renewed in knowledge after the image of him that created him: 11 Where there is neither Greek nor

Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all. 12 Put on therefore, as the elect of God, holy and beloved, bowels (center of your heart) of mercies, kindness, humbleness of mind, meekness, longsuffering; 13 Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. 14 And above all these things put on charity, which is the bond of

perfectness. 15 And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. 16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. 17 And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

Notice that everything here is an

action to take. You are responsible to put off the negative behavior and to put on positive behavior. You allow the peace of God to rule in your heart and be thankful. You are to get into the word where you can get wisdom, teaching and admonishment. And you are to do everything, word or deed, in the name of Lord Jesus. This is one of the scriptures that need to be studied every day. And put off anger, wrath, malice, blasphemy, filthy communication out of your mouth. None of these things are

helping you! Instead get on your knees and ask for forgiveness from God until these thoughts are placed under submission. Let the peace of God rule in your hearts!

Romans chapter 8

THERE is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. 2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. 3 For what the law could not do, in

that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: 4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. 5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. 6 For to be carnally minded is death; but to be spiritually minded is life and peace. 7 Because the carnal mind is enmity against

God: for it is not subject to the law of God, neither indeed can be. 8 So then they that are in the flesh cannot please God. 9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. 10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness. 11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead

shall also quicken your mortal bodies by his Spirit that dwelleth in you. 12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. 13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. 14 For as many as are led by the Spirit of God, they are the sons of God. 15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. 16 The Spirit itself beareth

witness with our spirit, that we are the children of God: 17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together. 18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. 19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God. 20 For the creature was made subject to vanity, not willingly, but by reason

of him who hath subjected the same in hope, 21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. 22 For we know that the whole creation groaneth and travaileth in pain together until now. 23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body. 24 For we are saved by

hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for? 25 But if we hope for that we see not, then do we with patience wait for it. 26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. 27 And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints

according to the will of God. 28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose. 29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. 30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. 31 What shall we then say to these

things? If God be for us, who can be against us? 32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things? 33 Who shall lay any thing to the charge of God's elect? It is God that justifieth. 34 Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us. 35 Who shall separate us from the love of Christ? shall tribulation, or distress, or

persecution, or famine, or nakedness, or peril, or sword? 36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. 37 Nay, in all these things we are more than conquerors through him that loved us. 38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, 39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God,

which is in Christ Jesus our Lord.

There are two kingdoms in play here and you have to make your choice. The kingdom that Adam gave to the devil is the flesh where the devil can spread his words of stealing, destruction and killing. The Kingdom of Heaven that God set up is based upon sharing, creation and life. And the law of the Spirit of life in Christ Jesus has made us free from the law of sin and death if we follow the Holy Spirit instead of following the flesh. And when we follow the spirit we

will suffer. The people who follow fleshly experiences will not understand you and will even come against you. Yet the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. We have a future that we need to keep our eye on.

Now this scripture has to be read many times, there is a lot here and the devil is trying to remove the seed as soon as it is planted. One point that I want to stress: ***Now if any man have not the Spirit of***

Christ, he is none of his. This is important, when we become more involved with the world we can lose our connection with the spirit. That is why we need to start each day with scriptures and end it each day with scripture reading.

Ephesians chapter 3

FOR this cause I Paul, the prisoner of Jesus Christ for you Gentiles, 2 If ye have heard of the dispensation of the grace of God which is given me to you-ward: 3 How that by revelation he made

known unto me the mystery; (as I wrote afore in few words, 4 Whereby, when ye read, ye may understand my knowledge in the mystery of Christ) 5 Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; 6 That the Gentiles should be fellow heirs, and of the same body, and partakers of his promise in Christ by the gospel: 7 Whereof I was made a minister, according to the gift of the grace of God given unto

me by the effectual working of his power. 8 Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; 9 And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: 10 To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold

wisdom of God, 11 According to the eternal purpose which he purposed in Christ Jesus our Lord: 12 In whom we have boldness and access with confidence by the faith of him. 13 Wherefore I desire that ye faint not at my tribulations for you, which is your glory. 14 For this cause I bow my knees unto the Father of our Lord Jesus Christ, 15 Of whom the whole family in heaven and earth is named, 16 That he would grant you, according to the riches of his

glory, to be strengthened with might by his Spirit in the inner man; 17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, 18 May be able to comprehend with all saints what is the breadth, and length, and depth, and height; 19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. 20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that

worketh in us, 21 Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

It is extremely important for the church to know the manifold wisdom of God so that all of the angels (principalities and powers) in heavenly places might witness the eternal purpose that the Father God gave His Son our Lord. That He would give us according to His riches in glory, to be strengthened with the might of His spirit in the inner man, inside of us. That Christ

may dwell in our hearts by faith; and we being rooted and grounded in love, would be able to comprehend the depth of God and to know the love of Christ, which is beyond knowledge. That we might be filled with the fulness of God.

So this is what I see explained as simply as possible. Going back to the Star of David, Jesus has gone to the cross to give us right standing with Him (Righteousness), peace with Him, and joy with Him. But we have a part to play too. We have to live in the seventh day of

Genesis, the day of Rest. We must clean our heart of offenses and areas void of comprehension and affections, the rocky areas. And we must clear our hearts of the weeds of worries, pleasures and possessions so we can have real joy, real peace, real right standing with God. And we do this through diligence, through the reading of the word, through the anointing of Jesus. But then we must do more. We must have faith in God and live our lives from faith to faith. We must love God and have our love

touch everyone we contact. And we must have hope which is to trust God expecting the change in our lives with confidence. But there is still more.

Romans 6:3-4

3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? 4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of

life.

We died to this world through Christ and was baptized into His death. We were buried with Him in that cold, dark tome. And we were raised with Him by the Glory of the Father. In the center of us burns the pure white light of the Father's Glory. This is newness of live, this is beyond anything that is in the world. Dwell on this fire and let it burn large within you. The magnificence of the Father lives within you. And this Glory from the Father *is Christ in you, the hope of*

glory. [Colossians1:27] Give God the glory that He has given you His Glory and this Glory is Christ. And let this knowledge burn away everything that tries to hinder your life and reduce your service to Him.

Colossians chapter 1

PAUL, an apostle of Jesus Christ by the will of God, and Timotheus our brother, 2 To the saints and faithful brethren in Christ which are at Colosse: Grace be unto you, and peace, from God our Father and the Lord Jesus Christ. 3 We

give thanks to God and the Father of our Lord Jesus Christ, praying always for you, 4 Since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints, 5 For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel; 6 Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth: 7 As ye also learned of Epaphras our dear

fellow-servant, who is for you a faithful minister of Christ; 8 Who also declared unto us your love in the Spirit. 9 For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; 10 That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; 11 Strengthened with all might,

*according to his glorious power,
unto all patience and
longsuffering with joyfulness; 12
Giving thanks unto the Father,
which hath made us meet (fit) to
be partakers of the inheritance of
the saints in light: 13 Who hath
delivered us from the power of
darkness, and hath translated us
into the kingdom of his dear Son:
14 In whom we have redemption
through his blood, even the
forgiveness of sins: 15 Who is the
image of the invisible God, the
firstborn of every creature: 16 For*

by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: 17 And he is before all things, and by him all things consist. 18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. 19 For it pleased the Father that in him should all fulness dwell; 20

And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven. 21 And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled 22 In the body of his flesh through death, to present you holy and unblameable and unreproueable in his sight: 23 If ye continue in the faith grounded and settled, and be not moved away from the hope of the

gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister; 24 Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church: 25 Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God; 26 Even the mystery which hath been hid from ages and from

generations, but now is made manifest to his saints: 27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: 28 Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus: 29 Whereunto I also labour, striving according to his working, which worketh in me mightily.

Look at this paraphrase and look at

this based upon the seven spirits of God (understanding and wisdom, power and counsel, revelation knowledge and the fear of God – hated of evil, and the seventh spirit) . And here's our goal, that we might be filled with the knowledge of His will in all wisdom and spiritual understanding. That we might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God. That we might be strengthened with all might unto all patience and long suffering with

joyfulness.

Giving thanks unto the Father, which hath made us fit to be partakers of the inheritance of the saints in light. Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son. In whom we have redemption through His blood, even the forgiveness of sins. For it pleased the Father that in Him should all fulness dwell. And, having made peace through the blood of His cross, by Him to reconcile all things unto Himself;

by Him whether they be things in earth, or things in heaven. And us that were at times alienated and enemies in our mind by wicked works, yet now hath He reconciled in the body of His flesh through death, to present us holy and unblameable and unproveable in His sight, if we continue in the faith grounded and settled, and be not moved away from the hope of the gospel.

Romans 5:1-5

THEREFORE *being justified by*

faith, we have peace with God through our Lord Jesus Christ: 2 By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God. 3 And not only so, but we glory in tribulations also: knowing that tribulation worketh patience; 4 And patience, experience; and experience, hope: 5 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

Everything is being given to us for

us, even the tribulations. So we need to glory in the tribulations and everything else.

1 Peter 1:18-23

18 For as much as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; 19 But with the precious blood of Christ, as of a lamb without blemish and without spot: 20 Who verily was foreordained before the foundation of the world,

but was manifest in these last times for you, 21 Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God. 22 Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently: 23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

Knowing what was given for you, keep yourself in love with each other with a pure heart. We were redeemed from our vain conversations received from our fathers why are we still using words to hurt each other? These are opposite kingdoms and we can not have a foot in both.

Romans chapter 12

I BESEECH you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto

God, which is your reasonable service. 2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God. 3 For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. 4 For as we have many members in one body, and all members have

not the same office: 5 So we, being many, are one body in Christ, and every one members one of another. 6 Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; 7 Or ministry, let us wait on our ministering: or he that teacheth, on teaching; 8 Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness. 9 Let love be

without dissimulation. Abhor that which is evil; cleave to that which is good. 10 Be kindly affectioned one to another with brotherly love; in honour preferring one another; 11 Not slothful in business; fervent in spirit; serving the Lord; 12 Rejoicing in hope; patient in tribulation; continuing instant in prayer; 13 Distributing to the necessity of saints; given to hospitality. 14 Bless them which persecute you: bless, and curse not. 15 Rejoice with them that do rejoice, and weep with them that

weep. 16 Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits. 17 Recompense to no man evil for evil. Provide things honest in the sight of all men. 18 If it be possible, as much as lieth in you, live peaceably with all men. 19 Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. 20 Therefore if thine enemy hunger, feed him; if

he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. 21 Be not overcome of evil, but overcome evil with good.

We have a job to do, presenting our bodies as a living sacrifice by doing our reasonable service. Doing what God as asked us to do. And be honest, kind, live peacefully, given to hospitality and be not wise in our own conceits. And God has His job to do, Vengeance is mine; I will repay, saith the Lord.

1 Peter 2:19-25

19 For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

20 For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God. 21 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: 22 Who did no sin, neither was guile found in his mouth: 23

Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: 24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. 25 For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

God gave me an understanding of this verse because I couldn't see the

reality of it. And it turns out this verse is key. The devil and demons have already been judged. Every person will stand before the Great White Throne after death for judgment. But if He sees a man for conscience toward God endure grief, suffering wrongfully, quietly, then God is truly moved. That is what God is looking for, faithfulness, patience, long suffering, committed to God. Remember in the physical model of singularity space the tighter the singularities are pressed together

the greater the energy, the greater the awareness. It's the same with us. The more we are pressed the greater the peace within, the greater the joy within, the greater the righteousness as it affects the people around us. And throughout all of this we have to put our cares to rest and to keep free of anxieties. In other words we need to make a place of rest in the center of our heart and the center of our thinking, a place for God to work with us in the seventh day.

2 Timothy 1:6-7

6 Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands. 7 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

For God has given us the spirit of power, and of love, and of a sound mind.

There are two kingdoms, the kingdom of the quiet and the kingdom of the noisy. One that builds honoring God doing works

with God at the center. And one that builds honoring self and center their work around themselves. They fight with themselves, taking each others gain, trying to promote themselves. They sometimes get followers whom they promise great reward by the joining of strengths. But all they are really doing is promoting the devil. He is the king of self.

But there is no strength in their words because there is only strength when your words join God's words. And they can only join in faith, in love and in hope.

Where can we develop this faith, love and hope? By standing in the peace, joy, righteousness Jesus gave you. Understand this. You have joined yourself with Jesus if you accepted Christ into your heart. When Jesus died, you died! When Jesus ascended to the Father you were reborn! You have this peace, joy, righteousness inside of you right now. Christ paid for it! But you also have your memories, habit patterns, and words from your past stored in your mind. They will try to convince you that you haven't

changed, you are still that old person, but you're not! That was the reason people changed their names when they were baptized. They knew they were different people. They had put on the new man, which is renewed in knowledge after the image of him that created him. For that reason you need to walk boldly into you heart to see all of the horrors that are buried there. But remember this, they weren't your horrors, that person died. You didn't commit those sins, someone else did and that person died. But

you have to clean yourself up. You are going to be examined by the angels. Remember the parable Matthew 25:1-13

THEN shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. And five of them were wise, and five were foolish. They that were foolish took their lamps, and took no oil with them: But the wise took oil in their vessels with their lamps. While the bridegroom tarried, they all slumbered and

slept. And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. Then all those virgins arose, and trimmed their lamps. And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the

door was shut. Afterward came also the other virgins, saying, Lord, Lord, open to us. But he answered and said, Verily I say unto you, I know you not. Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

And the way to get clean is to stay in the Spirit, pray to God, commune with the Holy Spirit. Stay out of the noise and stay in the quiet, in the seventh day.

There is one thing that I wanted to

say but I haven't gotten the words yet. Jesus hasn't judged any of us yet, we are living in His gift of grace. He will judge us at the end, individually, when mankind is all on the other side of the curtain of death. And because He must delay until the very end, you will be living in unfair circumstances. Don't envy the cheat or the robber. They will suffer the most terrible of events for what they have done. But thank you Lord for sending the Comforter, this is where everything comes together. And note how the

glory is spread, I'm starting to think of the glory as a fire!

John 16:7-16

7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. 8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: 9 Of sin, because they believe not on me; 10 Of righteousness, because I go to my

*Father, and ye see me no more; 11
Of judgment, because the prince
of this world is judged. 12 I have
yet many things to say unto you,
but ye cannot bear them now. 13
Howbeit when he, the Spirit of
truth, is come, he will guide you
into all truth: for he shall not
speak of himself; but whatsoever
he shall hear, that shall he speak:
and he will shew you things to
come. 14 He shall glorify me: for
he shall receive of mine, and shall
shew it unto you. 15 All things that
the Father hath are mine:*

therefore said I, that he shall take of mine, and shall shew it unto you. 16 A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.

1 Thessalonians 4:15-18

15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. 16 For the Lord himself shall descend from heaven with a shout, with the

voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: 17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. 18 Wherefore comfort one another with these words.